



Snohomish County Western Games Association is excited to welcome new and returning members to our 2016-2017 pattern horse racing series! We look forward to a great season of fun with family, friends, and horses while enjoying this exciting sport.

Returning this year for members. SCWGA will have a “Best Of The West” series which is similar to SuperBucks! You will also have an opportunity to purchase a Mulligan when you sign up for your membership. Please see the additional flyer which explains all the Mulligan and Best Of The West details.

As always, our series begins with a two-day show at The Evergreen State Fair where our club is provided the opportunity to share our sport with fairgoers. NEW FOR THIS YEAR is our start time, the fair show will run from 10:00 a.m. to 5:00 p.m. on Saturday and Sunday of Labor Day weekend. Haul-in and vet checks will be available from 5:00 p.m. to 8:00 p.m. on Friday, September 4th. There will be a mandatory riders meeting at 8:30 a.m. on Saturday to explain basic rules and answer any questions that you may have. The age groups will run from youngest to oldest (Fair has no training class). Please keep in mind that the age groups are subject to change, if you are not sure which group you are in please check with the office.

Don't forget that SCWGA is a fair exhibitor and our members are asked to decorate their stalls to show their spirit. Lastly, one team event is scheduled for each evening (time permitting). The team events will be run as a jackpot event. You can sign up for team events at the office during the show.

For those of you who do not know, SCWGA has a great website with information on upcoming shows, entry forms, membership, contact information, SCWGA rule book, series standings, scholarship information, classified ads, etc. Go to www.scwga.com. If you have any questions, a contact list of board members and their responsibilities is listed on our website. If you are at the show, board members are easy to find – we are the ones with the bright green rider's numbers.

Should you decide to camp during the fair please contact the fairgrounds as soon as possible as they are already taking reservations for the fair. Please make your reservations online @<http://www.evergreenfair.org/rv-reservations.aspx> or by calling (360)805-6700. You may also purchase a multiple day parking pass directly through the fairgrounds office by calling the above mentioned phone number.

Again, we wish to welcome all our new and returning members. We look forward to seeing everyone soon. Have a wonderful and safe summer – see you at the Fair!

Jocelyn Williams
SCWGA President

SNOHOMISH COUNTY WESTERN GAMES EVERGREEN STATE FAIR - MONROE

2016 FAIR ENTRY DUE

August 21st, 2016 (POSTMARKED)

Entries will not be accepted at fair!

PARKING & RV:

Multiple day parking pass
contact Fair office at 360-805-6700

For RV overnight permit go to:

<http://www.evergreenfair.org/rv-reservations.aspx>
(THIS SERVICE NOT provided through SCWGA)

FAIR DATES September 2nd-4th 2016

2016 SCWGA FAIR EXHIBITOR

HERDSMANSHIP

- **OPEN to MEMBERS ONLY**
- LIMIT 200 riders
- WESTERN SHIRTS required
- Helmets are recommended
- LITTLE TRAINERS receive ribbons – or prizes
- WAIVER form required to ride
- HAUL IN & VET CHECK
Friday 9/2 between
5:00- 8:00pm
- Fair entry passes will be mailed or may be picked up Friday at Vet Check
- Barn aisle decorations will be provided by SCWGA
- Individuals are encouraged to decorate their stalls

- SCWGA is invited to provide the public a quality horse show
- You must agree to be a Fair exhibitor & contestant
- Each contestant must be prepared to greet persons visiting the barn
- Youth riders must have a guardian present at all times
- Contestants must know and follow SCWGA rules
- Entries received after the due date will only be accepted on space availability.
- Entries will not be accepted at Fair.
- **No cash refunds** * Refunds, if granted by the board, will be in the form of a certificate to be used at a future show.

- No charge for stalls * Deposit required*
- Stalls must be clean by 9:30am and 5:00pm daily and picked regularly if needed. IF YOUR STALL IS NOT KEPT CLEAN YOU WILL BE ASKED TO LEAVE
- Stalls must have a posted SCWGA stall card
- No tack stalls. One herdsmanship stall per section for feed, shovels, etc.
- Barns will be inspected by State committee
- Absolutely **NO EXCHANGING** stalls

NEW AGE GROUPS

SATURDAY EVENTS

SUNDAY EVENTS

Little Trainers: \$25 2-Days

Little Trainers 2008 – 2016

Youth Members:\$30 2-Days

Youth 2004 – 2007

Junior 1998 – 2003

Adult Members: \$40 2-Days

Intermediate 1994 – 1997

Seniors 1986 – 1993

Senior A 1975 – 1985

Senior B 1964 – 1974

Super Senior 1963 & older

****AGE GROUPS**

SUBJECT TO CHANGE**

RIDERS MOVING FROM JUNIOR TO INTERMEDIATE WILL NEED TO PAY THE ADDITIONAL FEE AT CHECK IN

Events start at 10:00 AM

Stilly Figure 8
Western Jumping
Polo Turn
Key Race

Team Event:

Rescue Race
(time permitting)

Saturday age groups will run in the following order:

- Little Trainers •
- Youth • Juniors •
- Intermediates •
- Seniors • Senior A •
- Senior B •
- Super Seniors •

Events start 10:00 AM

Stake Race
Half Eight
Speed Barrels
International Flags

Team Event:

Team Ribbon
(time permitting)

Sunday age groups will run in the following order:

- Little Trainers •
- Youth • Juniors •
- Intermediates •
- Seniors • Senior A •
- Senior B •
- Super Seniors •

FAIR DATES September 2nd -4th, 2016

Haul in Friday, September 2nd from 5pm to 8pm (all entries must pass vet check)

Best of the West

You will have a chance to compete against all riders who sign up for Best of the West and have a chance to win a cash prize which will be awarded at the year-end banquet. The entry fee is \$25 per rider and there will be an 80% payback to be split among the top three. You may join at any time throughout the series, however times for events ridden prior to joining will not count. Two events will be drawn at each show and riders will be placed based on time. Best of the West standings will not be disclosed throughout the series. The top three will be announced at the year-end banquet. Should a rider disqualify or not ride in one of the events a 30 second time will be entered for that event. Should Gymkhana be one of the events a time of 45 seconds will be entered for a disqualification or no ride. Please see the fair entry form and be sure to sign up for your chance at some extra cash!

Mulligans

A mulligan can only be purchased when you sign up for your membership. Each rider may purchase one and it is not transferrable. A mulligan gives the rider a chance to rerun any event they choose at any show. You only get one mulligan per series so choose wisely when to use it. Should you decide to use a Mulligan you must ask to use it before leaving your lane. You will have the option to ride immediately or at the end of your class. When using a Mulligan you must ride in the same lane and use the same horse as your first run. Mulligans can be purchased for \$7. You only have one chance to purchase a mulligan so please do not miss out on this opportunity. You must purchase it when you sign up for your membership.

****You will find the Best of the West and Mulligans on the entry form under the entry fee section for the fair. Don't miss out on your chance to purchase a Mulligan or sign up for Best Of The West!**

MAIL THIS FORM AND MEMBERSHIP APPLICATION

SCWGA - FAIR

PO BOX 1482

Snohomish, WA 98291-1482

Due August 21st 2016

Enclose the following:

- Signed Waiver for Each Rider
- Membership Form & Payment

- Entry Form & Payment
- Stall Deposit *****(separate check)*****

\$20.00 stall deposit is required per stall.

- Checks will be returned on Sunday after stalls are inspected.
- Limit one stall per rider, pre-assigned stalls **NO EXCHANGING**
- List members you would like to be stalled near on the back.
- *Stall requests for late entries cannot be accommodated.*

FAIR DATES September 2nd - 4th 2016

Haul in Friday, September 2nd from 5pm to 8pm

RIDER INFORMATION:

Mailing Address _____ **City** _____
State _____ **Zip** _____ **Phone** _____

Name _____	Year Born _____	Class: _____
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Name _____	Year Born _____	Class: _____
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Name _____	Year Born _____	Class: _____
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Name _____	Year Born _____	Class: _____
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Name _____	Year Born _____	Class: _____
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Name _____	Year Born _____	Class: _____
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<p><u>Membership Fee:</u> Individual \$25.00 or Family \$35.00 *Membership fees will increase by \$5.00 after fair! Sign up now to receive the discounted fee.</p> <p><u>Fair Entry Fees:</u> Little Trainers \$25.00 x # of Riders _____ Youth or JR \$30.00 x # of Riders _____ Int. - Super SR. \$40.00 x # of Riders _____</p> <p><u>Best of the West Series:</u>* (use back for additional names) \$25.00 x # of Riders _____</p> <p>Names: _____</p> <p><u>Mulligans</u> (use back for additional names) \$7.00 x # of Riders _____</p> <p>Names: _____</p> <p>Total for Entry Fees and Membership:</p>	<p align="center">Totals</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p> <p>\$ _____</p>	<p align="center">OFFICE USE ONLY</p> <p>Membership and Entry</p> <p>Check # _____</p> <p>Amount of Check \$ _____</p> <p>Stall Check # _____</p> <p>Amount of Check \$ _____</p>
<p><u>Stalls: Must be a separate check</u> Number of Stalls _____ x \$20.00</p>	<p>Total Check for Stalls \$ _____</p>	

FAIR DATES September 2nd -4th 2016 – Haul in Friday, September 2nd 2016 from 5pm to 8pm

2016 Snohomish County Western Games Association

INSTRUCTIONS:

PRINT CLEARLY

- 1. All participants must complete Part "A".
2. Participants under age 18 must also have parent or guardian complete and sign Part "B".

PART "A" - WAIVER & RELEASE FROM LIABILITY AND INDEMNITY AGREEMENT

IN CONSIDERATION of being permitted to enter any Snohomish County Property or being permitted to complete, officiate, observe, work for or for any purpose participate in any way in the event or activity, EACH OF THE UNDERSIGNED, for themselves, or their personal representatives, heirs, and next of kin, acknowledges, agrees and represents that they have, or will immediately upon entering any of such County areas, and will continuously thereafter, inspect such County areas and all portions thereof which they enter and which they come in contact, and they do further warrant that their entry upon such County area or areas and their participation, if any in the event or activity constitutes an acknowledgment that they have inspected such County area and that if, at any time, they are in or about these areas and they feel anything to be unsafe they will immediately advise the officials of such and will leave the unsafe area(s):

- 1. HEREBY RELEASES, WAIVES, DISCHARGES, AND COVENANTS NOT TO SUE Snohomish County and or any of its elected or appointed officials, officers, employees and agents all for the purposes herein referred to as "County", from all liability to the undersigned, their personal representatives, assigned heirs or next of kin for any and all loss or damage, and any claim or demands therefor on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of County or otherwise while the undersigned is in or upon or crossing the area, and/or competing, officiating in, observing, working for, or for any purpose participating in the event.
2. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the County from any loss, liability, damage, or cost it may incur due to the presence of the undersigned in or upon the area or in any way competing, officiating, observing, or working or any purpose participating in the event and whether caused by the negligence of the County or otherwise.
3. HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of County or to otherwise while in or upon the area and/or in preparation for, during or after competing, officiating, observing, or working for or for any purpose participating in the event.
4. EACH OF THE UNDERSIGNED expressly acknowledges and agrees that the activities at the event and in the areas are dangerous and involve the risk of serious injury and/or death. EACH OF THE UNDERSIGNED further expressly agrees that the foregoing release, waiver and indemnify agreement is intended to be as broad and inclusive as is permitted by the law of the Province or State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE WAIVER AND RELEASE OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducement apart from the foregoing written agreement have been made.

This waiver, release and indemnification agreement specifically embraces each and every event or activity sanctioned, authorized or promoted by Snohomish County Evergreen State Fairgrounds during the entire season and applies to each and every event or activity herein above mentioned, and has the same effect as if executed after each and every event or activity in which the undersigned participants so that the parties herein intended to be released and indemnified shall be fully and effectively released and indemnified as to each and every event or activity hereinabove described.

Signed: _____ Print Name: _____ Date: _____

Mailing Address: _____

Email Address _____ Emergency Phone Number: _____

Part "B" - PARENT/GUARDIAN WAIVER - RELEASE FROM LIABILITY

If participant is under 18 years of age, the parent(s) or guardian(s) must execute, in addition to the above, this additional waiver and remain on site while applicant is participating.

The undersigned, _____ referred to as the parent(s), natural guardian(s) or legal guardian(s) of _____, (age: _____) does thereby represent that he/she (they) is (are), in fact, acting in such capacity and agrees to save and hold harmless and indemnify Snohomish County, its elected and appointed officials, officers, employees, or agents from all liability, loss, cost, claim or damage whatsoever may be imposed upon County because of any defect in or lack of such capacity to so act and release County on behalf of the undersigned.

Name

Relationship to Minor



SCWGA DISCOUNT PARKING ORDER FORM

August 25 – September 5, 2016

Fill out the enclosed form and indicate the number of tickets you wish to order. Include payment for the total amount due using one (1) check, money order or if you choose to use a credit card, state so on the form, and we will call you to receive the card number over the phone.

- Orders must be received by **July 15th** in order to send them with your SCWGA Fairtime participant packet.
- Walk up orders accepted August 8th – 24th (Mon-Fri) 10am-4pm at the Pass Booth West Gate.
- If you purchased an RV space, it will come with one commuter vehicle pass with in and out privileges.

CONTACT NAME (Please Print): _____ 2016 SCWGA Participant

MAIL ADDRESS: _____ CITY: _____ ST: _____ ZIP _____

PHONE: (____) _____ EMAIL: _____ FAX: (____) _____

TYPE	LIMITS	QUANTITY ORDERED	PRICE PER	TOTAL
ADVANCED PARKING (Regular price is \$10)	1 entry good any ONE day of Fair No In & Out privileges	QTY: _____	\$8 EA.	\$ _____
ADVANCED PARKING In & Out Privileges	Valid any ONE day of Fair In & Out privileges/Date Specific	QTY: _____ DATE(s): _____	\$12 EA.	\$ _____
SESSION 4 PARKING In & Out Privileges	Valid Sept. 1-5, 2016 In & Out privileges	QTY: _____	\$20 EA.	\$ _____
Note: \$35 Charge for NSF Checks		Check # _____ Payable to: Evergreen State Fair	Total Enclosed:	\$ _____

<p>Mail to: Evergreen State Fair Attn: Ticketing Office 14405 – 179th Ave SE Monroe, WA 98272</p>	<p>TO PAY BY VISA OR MASTERCARD (Do not give us credit card information)</p> <p>Mail or Fax form to 360-794-8027</p> <p>We will contact you Monday through Friday between 9am – 4pm to process credit card payments. Allow 10 days for processing before calling 360-805-6700 ext 5700 or email: Sierra.Warren@snoco.org</p>
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FOR FAIR OFFICE USE ONLY	Adv. Parking #s:	Adv. Parking (In & Out) #s:	Payment : Ck# _____ cash
Received by: _____	Session 4 Parking #s:		Visa _____ MC _____ Last 4# _____
Received on: _____	ETIX order #:		Filled by: _____
			Fill Date: _____